

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2022

Mr. Speaker,

The Health and Human Services Committee recommends **H.B. 11**, STUDENT ATHLETICS PARTICIPATION, by Representative K. Birkeland, be replaced and favorably recommends **2nd Sub. H.B. 11**, STUDENT ELIGIBILITY IN INTERSCHOLASTIC ACTIVITIES.

Respectfully,

Merrill F. Nelson Chair

Voting: 6-3-4

5 HB0011.HC1.wpd 2/14/22 9:13 am sanderson/SA MC/ARJ





